



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2007

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 99**, WATER LOAN PROGRAM AMENDMENTS, by Representative P. Painter.

Respectfully,

Allen M. Christensen  
Acting Committee Chair

Voting: 6-0-1

1 HB0099.SCI.WPD smaeser/JBA ERB/JBA 2/8/07 2:19 pm

Bill Number



HB0099

Action Class



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Action Code



SCR